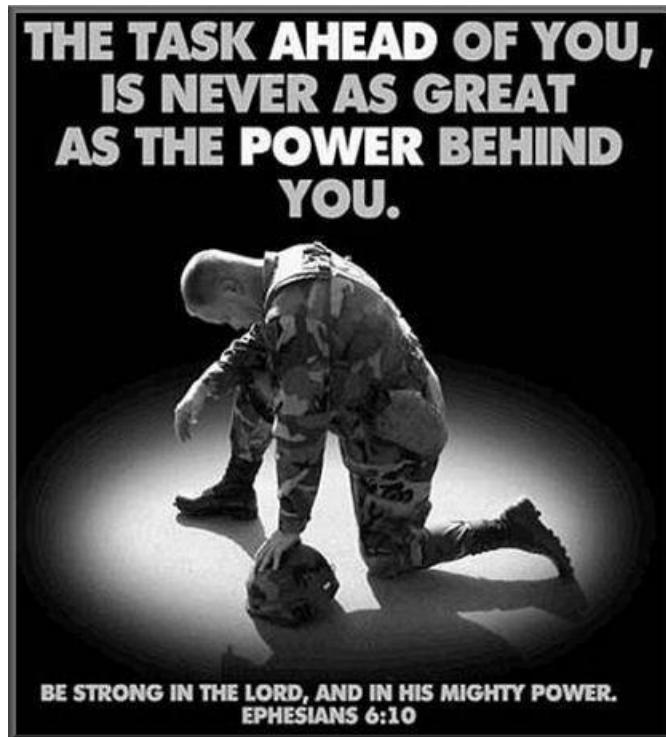


St. John's Presbyterian Church
1480 George Street in White Rock
August 26, 2018



WE GATHER IN GOD'S NAME

Hymn Sing

Majesty

Hymn 499 "Tell Me The Old, Old Story"

Deeper, Deeper

Announcements

Greeting & Call to Worship

"A Shelter In The Time Of Storm"

WE LISTEN TO GOD'S WORD

Prayer for Illumination

Scripture Ephesians 6: 10 – 20 (pew Bible p. 1824)

This is the Word of the Lord. **Thanks be to God.**

Presentation "Singing I Go"

Sermon

"Spirit Of The Living God" Hymn 400

Prayers of the People

WE RESPOND TO GOD'S WORD

Gathering of the Offering

Doxology Hymn 830

"Praise God From Whom All Blessings Flow"

Prayer of Dedication

WE GO OUT IN GOD'S NAME

"We Have Heard A Joyful Sound" Hymn 681

Charge & Benediction

"Send Us Out"

Postlude

St. John's Proclaims Christ in
Welcoming Fellowship
Uplifting Worship and Compassionate Service

Today's Greeters

Ted & Jean Andrew

Happy Birthday this week!

Ella Elias – 26th August, Grace Collins – August 28th,

Remember in Prayer:

Sybil Adair Emily Boyle Rod MacLeod

Jean Andrew David & Una Cline Anne McNaughton

Nick Anthony Sandy Erickson Kenneth McVey

George Boulet Ping Erickson Margie Stager

Helen Boulet Helen Garvie Maxine Watson

Gordon Boyle Alex Lozanski

Bible Trivia

David had a daughter named what?

Tamar, Maacah, Abigail, Hebron, Bathsheba

Jabez prayed that the God of Israel would bless him and expand his borders. What did God do?

Killed him, Made him king, Sent armies against him, Granted his request, Ignored him.

How many children did Israel have?

5, 7, 9, 12, 13

What cleanse us from all sin?

Good works, Love, Charity, Blood of Christ, Holy Spirit

In Isaiah chapter 7, Isaiah predicted that Christ would be born of what?

God, Man, A Virgin, Bethlehem

Bible Readings August 27 to September 2

Esther 8:1 – 17; Esther 9:1 – 19; Mark 6:14 - 29; James 1:1 – 22; James 1:12 - 27; Mark 7:1 - 23; Psalm 45:1 - 17

In an article of DR. ELI LIZORKIN-EYZENBERG, **If You Are the Messiah, Tell Us Clearly!** dd June 21, 2017, he said:

“The Jewish authorities gathered around him (Jesus), saying, ‘How long will you keep us in suspense? **If you are the Anointed One, tell us plainly.**’ Jesus answered, ‘I did tell you, but you do not believe. The miracles I do in my Father’s name speak for me, but you do not believe because you are not my sheep.’” (Jn. 10:24-27) The Jerusalemite temple leadership challenged Jesus to submit his candidacy for Messiahship to them. He refused, saying that his Father and his own deeds were enough to prove his Messiahship. This text is most often read as an instance of Jesus’ general **lack of clarity on the topic**. However, the request should not be read: “How long will you keep us **in suspense?** If you are the Anointed one, tell us **plainly.**” But rather, “How long will you keep **us** in suspense? If you are the Anointed One, tell **us** plainly.” The blind saw, the lame walked, lepers were cured, the deaf heard, and the dead came back to life. (Matt. 11:2-5; Is. 29:17-21) Jesus’ identity as Messiah was in fact self-evident. Jesus was the one to whom Israel’s God had entrusted authority and therefore, submitting himself to the lower court of the Judean establishment (despised by many Judeans at the time), was out of the question. (Matt. 26:63-64)

St. John’s Presbyterian Church

Worship with us at 10:30 on Sunday Mornings!

Church Office Hours: Wednesdays & Thursdays 9am – 3pm