

St. John's Presbyterian Church

1480 George Street in White Rock

February 10, 2019



WE GATHER IN GOD'S NAME

Hymn Sing.

"Great Is Thy Faithfulness"

" 'Tis So Sweet To Trust In Jesus"

"The Solid Rock"

Announcements

Greeting & Call to Worship

"To God Be The Glory"

Hymn 350

WE LISTEN TO GOD'S WORD

Prayer for Illumination

Scripture **Isaiah 6:1-13**

P. 1068

Psalms 138

p. 973

Luke 5:1-11

p. 1597

This is the Word of the Lord. **Thanks be to God.**

Presentation **"Brother James' Air"**

Stan Pethel

(Based on Ps

23)

Sermon **"Follow Me"**

Prayers of the People

"Follow Me, The Master Said"

Hymn 645

WE RESPOND TO GOD'S WORD

Gathering of the Offering

Doxology

Hymn 830

"Praise God From Whom All Blessings Flow"

Prayer of Dedication

WE GO OUT IN GOD'S NAME

"We've A Story To Tell To The Nations"

Charge & Benediction

"Send Us Out"

Postlude

St. John's Proclaims Christ in
Welcoming Fellowship
Uplifting Worship and Compassionate Service

Today's Greeter: Jean and Ted Andrew

Happy Birthday!

Enslin Truter on February 14th.

Remember in Prayer:

Margaret Anderson Nick Anthony

George Boulet

Helen Boulet

Phyllis Barnson

Gordon Boyle

Emily Boyle

David and Una Cline

Sandy Erickson

Alex Lozanski

Rod

MacLeod

Edith McIntyre

Anne McNaughton

Kenneth McVey

Margie

Stager

In-home Bible Study will now meet at Bev Logan's at 1501 Everall Wednesday at 10:30 am. They will be studying the Letters of Peter.

Pastor Willem's Bible Study is on Wednesdays. The study is on the "Feasts of God."

Tax Receipts are available in the Narthex.

Men's Club meets February 23rd at 9:15am.

Praise and Worship Evening starts Sunday 17th of February at 6pm.

World Day of Prayer will be March 1st at 1:00pm at Good Shepherd.

Bible Readings February 11 to February 17

Luke 5:1-26; Luke 6:1-19; Psalms 1: 1-6; Song of Songs 7: 6 – 8: 7; Jeremiah 17: 1-13; 1 Corinthians 1: 4-17; 1 Corinthians 1: 18-31.

The Cinderella Method - Prof. Pinchas Shir

In the famous children's story, Cinderella leaves behind a glass shoe and the prince searches for the identity of his love by making women try on that shoe. In Biblical Hebrew "shoe" is נַעַל (naal) – a common object, which can be very symbolic in the eastern culture. The Book of Ruth preserves a tradition how the transfer of rights was shown by symbolically removing a shoe. In Chapter 4, Boaz wanted to marry Ruth but there was a complication. He was not the closest male relative. He offered the option of redeeming Naomi's late husband's property to a relative of deceased Elimelech, but along with the land came an obligation to marry Ruth, the Moabitess. The closest relative refused his right to redeem the property and marry Ruth through levirate marriage (Lev 18:16) by a symbolic action involving a shoe. "Now this was the custom in former times in Israel concerning the redemption and the exchange of land to confirm any matter: a man removed his sandal and gave it to another, and this was the manner of attestation in Israel. So the closest relative said to Boaz, "Buy it for yourself." And he removed his sandal." (Ruth 4:7-8 NASB). This may appear odd to modern people, but in ancient Israel a sandal functioned almost like a signature on a contract. It also showed that the person relinquished his rights and recognized another's rights. If the identity of the party in the agreement was ever in question, one could presumably produce a shoe which would actually fit that person, just like in the Cinderella story.

St. John's Presbyterian Church

Worship with us at 10:30 on Sunday Mornings!

Rev. Willem van der Westhuizen 604-535-3422

Clerk of Session Keith Leishman 604-531-0702

Music Director Reynhardt Crause 604-560-9373

[General Church Office Hours: Wed & Thu 10am – noon.](#)